STATE OF SOUTH CAROLINA, REPORTE CO. S. C.

GREENVILLE COUNTY

4 08 PM 1960 DEC 8

Know All Men by These Presents:

I, Hardy P. Fennell, Jr.

ac with

in the State aforesaid,

in consideration of the sum of EIGHT HUNDRED FIFTY DOLLARS; Exchange of property valued at DOLLARS, \$3980.82 and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said N. R. Lowe, Jr. and Thelma R. Lowe, their heirs and assigns, forever:

All that piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being known and designated as Division B of Lot 1, Section 2, Timberlake Subdivision, a plat of which is recorded in the RMC Office for Greenville County, South Carôlina, in Plat Book BB, Page 184, and having according to a plat thereof recorded in said RMC Office in Plat Book QQ, Page 9, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Timberlake Drive at the joint front corner of Lots Numbers 1 and 2, and running thence along the joint line of said lots and Lot Number 23, S. 82-20 E. 310.1 feet to an iron pin in the center of the Duke Power Company right-of-way and in the line of Lot Number 22; thence along the center line of said right-of-way, N. 19-37 E. 92 feet to an iron pin; thence N. 82-20 W. 329.15 feet to an iron pin in the eastern side of Timberlake Drive; thence along the eastern side of Timberlake Drive, S. 7-40 W. 90 feet to the point of beginning.

As a part of the consideration hereof the grantees assume and agree to pay that certain note and mortgage of the grantor to Fidelity Federal Savings & Loan Association in the original amount of \$12,500.00, the mortgage being recorded in Mortgage Book 786, at Page 197.

This conveyance is subject to all existing rights-of-ways, easements and restrictions.

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| TOGETHER with all and Singular the Rights, Members, Herec | litaments and Appurtenances to the said premises belonging, |
| or in anywise incident or appertaining. | 2 2 (|
| TO HAVE AND TO HOLD all and singular the said Premi and their Heirs and Assigns forever. | ses before mentioned unto the grantee(s) heremabove named, |
| And the grantor(s) do(es) hereby bind the grantor(s) and the | |
| and forever defend all and singular the said premises unto the Assigns against the grantor(s) and the grantor's(s') Heirs and again | grantee(s) hereinabove named, and the grantee's(s') Heirs and |
| same or any part thereof. | st every person whomsoever lawfully claiming or to claim the |
| Witness the grantor's(s') hand and seal this 8t | h day of December in the year |
| of our Lord One Thousand Nine Hundred and Sixty | 21 . 12 1. 10 6 |
| Signed, Scaled and Delivered in the Presence of | Transly (Tennell, &. (Seal) |
| Teore Asterial | (Seal) |
| Ath Chrock | (Seal) |
| 7500 | (Seal) |
| <u> </u> | (Seal)(Seal)(Seal) |
| | (Scar) |
| | · · · · · · · · · · · · · · · · · · · |
| State of South Carolina, | |
| rersonany appe | eared before me George D. Stewart |
| Greenville County) and made oath that he saw the within named grantor(s) | ardy P. Fennell, Jr. |
| and made out that no bar the within hames granes (-) | sign, seal and as his act and deed |
| deliver the within written deed, and that he, with J. H. Pr | rice, Jr. witnessed the execution thereof. |
| Sworn to before me this <u>8th</u> day of A. D. 19 60 | Donald Mariant |
| 1/1/20 | f |
| Nytary Public for South Carolina (Seal) | |
| 7 | NCIATION OF DOWER GRANTOR NOT MARRIED |

State of South Carolina,

Notary Public, do hereby certify



and also

being privately and separately examined by me, did declare that she does freely, or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE to under my Land and seal this______ day of_____, A. D. 19____ _____(Seal)

Notary Public for South Carolina

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